

DEDCOMAL INFORMATION:

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDB)

se read the instruction before completing. Attach additional above. Please read the instruction before completing. Attach additional sheets if necessary AN 0.7 2010

COMMISSION ON ETHICS

PERSONAL INFORMATION:	
NAME: JAMES V. deProse	LENGTH OF RESIDENCE IN NEVADA: 31 YEARS
ADDRESS: 7390 ISUAND QUEEN DR.	
CITY, STATE, ZIP: SPARKS NU 89436	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE:
TELEPHONE: (775) 624- 8548	E-MAIL: INEDIOSE OF WHI STIATE AND US

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed (E, A, AE)	Annual Compensation	Dale elected or арропъве	AHNUAL NRS 281A 610.1 & 281A-610.1	CANDIDATE NRS 281A.610.1(a).	APPOINTMENT NRS 281A 600.1
		•		Check the	appropriate	baxes below
ADMINISTRATOR, MANUFACTORED HOUSING	A s		8-31-09	√		✓
DIVIDION	\$					

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older, NRS281A.620.1(b).

	Self	Household Member
	Check the appropria boxes below	
RENTAL TROOME - PROJECTION PROPERTY	\checkmark	
INDEPENDENT OUNTRULEGO - PEGALTOR BROKET - DICKSON RESALTY		V

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c). Specific Location Particular Use

7151 VALLIAGE SPARKS IN 89436	RENDENTINE RENTAL INVESTMENT
2607 LAWRY DR., SDARKS, NU 89436	RESIDENTIAL REDTAX / INVESTMENT
7274 GRAND ISLAND SPARKS NU 89436	RESIDENTIAL RENTAL/INVESTMENT
'	

Name	οf	Pul	nlic	Offi	cer

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more (EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620,1(d).

Household Self Member

	Check (h	Check the appropriate boxes	
BANK OF AMERICA VISA	V		
		ļ	

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action), NRS 281A.620.1(e).

<u>Glft</u>	<u>Donor</u>	Value of Gift
NONE		\$
		\$
		\$
		\$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

> Household Member Self

	Checi	Check the appropriate boxes	
NONE	V		
NONE			

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

1-7-2010

Signature:

Print Name

WHERE TO FILE:

APPOINTED PUBLIC OFFICERS SUBMIT TO:

Nevada Commission on Ethics 3476 Executive Pointe Way, Suite 10 Carson City, Nevada 89706 775.687.5469 - 775.687.1279 fax

ELECTED PUBLIC OFFICERS OR CANDIDATES

SUBMIT TO:

Nevada Secretary of State, Elections Division 101 North Carson Street, Suite 3 Carson City, Nevada 89701 775.684.5705 • 775.684.5718 fax

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